App.F.IX-4]

WD2239.B490.

Previous References. 1925-26 (Muzrai)

File No. 104-25

Serial Nos. 9 & 11

Later references.

(9)

GENERAL & REVENUE SECRETARIAT

Serial Nos. 2

Part B for October 1925

SUBJECT

appeal against the order of D.C Mysore in the matter of addressing Mr Syed Taj Peeran as "the Sajjada Nasheen of Gumbaz-e Sultan Shaheed" by the Muslim communities of Seringapatam and Ganjam.

To.

Shaikahmed, Retired Jemadar.
Seringapatam

No. 417, 8th October 1925

Govt are not prepared to take any ~~Records the report~~ action on the petition

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

D. no - 353/Mus 104-25-9

Petition dy 20-8-25 from Shaik ahmed, Retired Jamedar, on behalf of the Muslim community of Seringapatam and Ganjam stating that the claim of Mr Syed Taj Peeran Sahib, D. C. Shimoga, to be addressed as "the Sajjada Nasheen of Gumbaz-e-Sultan Shaheed" cannot be recognized and praying that the matter ~~should~~ may be enquired into and decided, as the D. C. Mysore has ordered that Mr. Syed Taj Peeran should be addressed as desired by him.

If the claim of Mr. Syed Taj Peeran to be addressed as desired by him, is not a

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

W D 1850—G P E—1,50,000—25-21

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

4

SEP 25

Rajamantradhurina
Sir A.R.Banerji, Mt., M.A.,C.S.I., C.I.E.,
Dewan of Mysore, BANGALORE.

Mus 104-25-9

Sir,

On behalf of the Muslim Community of Seringapatam and Ganjam, I respectfully beg to approach you with the following facts:

1. Mr. Syed Taj Peeran Sahib, the Deputy Commissioner of Shimoga, has instituted a complaint, on baseless grounds, that on being invited at the Urus at Seringapatam, in the Gumbuz of Tippu Sultan Shaheed, he shall not be addressed in his official capacity which is an insult to him. This has evidently stirred the Nazerin-e-Aukaf Committee of Gumbaz, and have just passed a resolution nem.con that Mr. Syed Taj Peeran Sahib cannot be addressed as the "Sajjada Nasheen of Gumbaz-e-Sultan Shaheed", as it does not literally bind him to claim it.

2. It has more so driven all to an excited surprise when the Deputy Commissioner of Mysore has prejudicated in issuing orders to the Nazim of Gumbaz that in all respects, Mr. Syed Taj Peeran should be addressed as "Sajjada Nasheen of Gumbaz-e-Sultan Shaheed". Alas ! Persian language is a sealed book to the Deputy Commissioner of Mysore, and thus he has erred in his discretion.

3. "Sajjada" literally means a carpet over which we Mohamedans offer our prayers to God. Thereby "Sajjada Nasheen" is a Spiritual guide of a Mosque or, proprietor of a religious endowment; and as such it entails a world of difference between the place, called Gumbaz or Rundawana where the Kings and Monarchs lie in their eternal sleep, and the Makkan were a spiritual leader or Saint abides (which is called Mata and Datatari Peeta in Canarese).

4. "Na zim" is appropriately meant the Parapattekar or Manager of a Gumbaz or Rundawana and the Government appoints one for it; whereas "Sajjada Nasheen" is purely a hereditary prestige, and it is the general body of public who anoint the heir with the sole propriety of the Datatari Peeta, Mata or Makkan. It is nevertheless consistent with any religion to appoint a Sajjada Nasheen for a Makkan, and a Goroo for the Mata.

5. If Mr.Syed Taj Peeran Sahib's claim as "Sajjada" of the Gumbuz were rightful, it would have naturally been ordained that invitations for the Uroos or Utsava were issued by him both as a spiritual leader and the sole proprietor of the Gumbaz, but as it has been customary from time immemorial, it has not been so, which renounces his claims aright, and the judgment of Mr.Lacey, the Judicial Assistant Commissioner of Mysore, in O.S.No.79 of 1874, and the decision of Mr. Mohamed Ali, the Officer-in-charge of the said Gumbaz, dated 2-7-1891, will surely and clearly mar the claim.

6. In putting forth his claims, we beg to be understood that his father, the late Moulvi Syed Shahabuddeen Sahib, a domiciled citizen, indulged his influence and created himself the Makkandar or the Sajjada Nasheen of the Makan of Khadir Linga at Keringore, which has handed down to the deceased's son Mr.Syed Taj Peeran, the present claimant of the Gumbaz of Sultan-e-Shaheed. This Makkan of Khadir Linga enjoys an endowment of Rs.20/- a month from the Muzrai Department and has several acres of wet land as an asset; and nothing shall go to avert the claims of Mr.Syed Taj Peeran over this Makan practically and particularly. If his exalted position insinuates him to profess the claims of the Gumbaz, it shall naturally spur the aims of other Sajjada Nasheens at Seringapatam to lay a claim likewise.

7. The late Nazim of the Gumbaz was a disciple of Mr.Syed Taj Peeran's father, which pursuaded him to address Mr.Syed Taj Peeran as "Sajjada Nasheen of the Gumbaz" to offer a homage to the departed soul of his father and deify him in its irrelevant sense of meaning of the word "Sajjada Nasheen". It is but right that the Committee has come to its sense of understanding and put forth the matter into consideration. If ignorance is the order of the day, surely Mr. Syed Taj Peeran would add himself to the prosterity of the late King Tippu Sultan-e-shaheed.

Hence, we pray that if a Guroo-peeta is maintained and available in the Rundawana or Gumbaz, Mr.Taj Peeran Sahib may be ordered to ascend the same, in accordance with the order of the Deputy Commissioner of Mysore, and beg an impartial discretion in the

matter by the Government, which shall mark a silver lining to the perplexed anxiety of the Muslim Su jects of His Highness the Maharaja of Mysore.

I beg to remain,

Seringapatam,
20th August 1925

Sir,

Your most obeaient servant,

Shaikahmed.
Ala. Jamadar.

A copy of the order of Mr. Syed Taj Pooran Sahib is hereby enclosed, for kind perusal, and decission whether he is authorised and justified to keep an office of the Gumbaz Department, at Shimoga in the office of the Deputy Commissioner of Shimoga District.

Immediate.

"Copy"

Lr. 7461

శ్రీయుక్త బి. ఏ. వెంకట్రావు గారు శ్రీరంగరెడ్డి దినుంబవ

ఇలా ఆర్డినిచ్చింది.

శ్రీరంగరెడ్డి దినుంబులు లా ఫైనల్ పరీక్షలు
తేదీలు 20.7.26

తేదీ ఉదయం 6.7.26 వేళలందు పరీక్షకు
వేరే పరీక్షా కేంద్రాలు కల్పించి ఇప్పించ కోరుతూ అనేకులు
అనంతం మంది నుండి దరఖాస్తులు వచ్చినవి కాని వాటిని
ఈ శ్రీరంగరెడ్డి పట్టణంలోనుండి ఆయా శాఖలవారు ఆ ప్రాంతాలలో
వేరే ఆదివారంనాడు వేరే శ్రీరంగరెడ్డి లా కేంద్రంలో పరీక్షలు
ఉదయం 9 గంటలకు ప్రారంభమగునట్లు ఏర్పాటు చేయుటకు
కోరుతూ వచ్చిన దరఖాస్తులన్నిటిని ఈ కేంద్రంలోనే
ఇవ్వడానికి వీలుగా ఉన్నవి కనుక వాటిని ఈ కేంద్రంలోనే
ఇవ్వడమైనది.

Sd/ A. K. Sayed Zulfiqar/Puram

జిల్లా పరిపాలనాధికారి

శ్రీరంగరెడ్డి

8

Muz 4]

SUBJECT .....

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Diary No. of letter replied to 353

Section Muz

File No. 104-25

Serial No. 11

Muzrai Secretariat

(Muz)

, *the* *192* .

No. 217

Date of issue 8-10-25

Signed by J Ramaiya.

To

M^r Shaikahmed, Retired

Jamadar, Seringapatam.

With reference to his petition

regd no. 353 of 20-8-25 in the

matter of the claim of M^r.

Syed Taj Peeran Sahib, Dy: Com^r.

of Shimoga, to be addressed

as the "Sajjada Nasheen of

Gumbaz-e-Sultan Shaheed"

in the invitation to the Urus

at Seringapatam, M^r Shaikahmed

is informed that Govt ...

over.

8/10

not prepared to take any action on his petition, as it is not understood on what authority he has addressed the petition to Govt on behalf of the Muslim community of Seringapatam and the Ryots.

By Order

4.10.25.

Secretary to Govt
Rev: Dept

RD
2/10/25

RD
2/10/25

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27-7-22

G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1912.

(Inzrai)

File No. 6476 / 1912.

Serial Nos. 167.

Pages 2

Papers Filed.

Month July 1914

SUBJECT.

Repairs to the Sri Kedumbeswara Swami Temple on the hill in the Chitaldroog Taluk.

PREVIOUS REFERENCES	LATER REFERENCES
D.O.A. Section Recorder 10.10.1914	